

Resolution on Capital Improvement Plan for 2021-2023 Budget Period

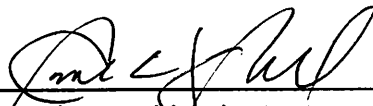
RESOLUTION # 05 2020

WHEREAS, it becomes necessary, as required by the Auditor of Morgan County, Indiana for the Town of Monrovia, Indiana, in order to receive Economic Development distributions from the County must present a Capital Improvement Plan Resolution listing intended uses for the monies received by the Town of Monrovia.

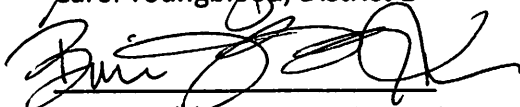
WHEREAS, the Town of Monrovia expects to use LIT Economic Development funds in the following manner for 2021, 2022, and 2023:

Revision of the Town's Comprehensive Plan
Sidewalk, Road, and Street Improvements
Storm Drainage
Park Improvements

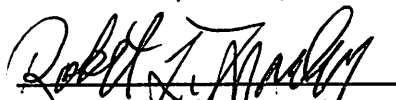
NOW THEREFORE BE IT RESOLVED that this resolution is adopted at the public meeting and held in the Community Festival Building, Monrovia, Indiana on December 28, 2020.



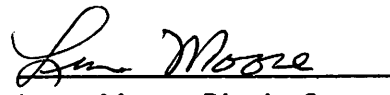
Carol Youngblood, District 1



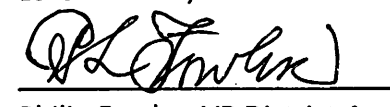
Bonnie Silsby-Inman, District 3



Robert L. Marley, President
At Large



Loren Moore, District 2



Philip Fowler, VP District 4

Attest:

Attest:



Danny Chenault, Clerk Treasurer

OFFICE OF THE SECRETARY OF DEFENSE
WASHINGTON, D.C. 20301
MAY 1964

The Department of Defense is pleased to announce the results of the competition for the development of a new generation of tactical aircraft. The competition was held on a closed basis and the results are being announced today.

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For more information, contact the Department of Defense, Office of the Secretary of Defense, Washington, D.C. 20301.

1500:30

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Department of Defense

Office of the Secretary of Defense

Washington, D.C. 20301

FOR MORE INFORMATION CONTACT THE DEPARTMENT OF DEFENSE

UNITED STATES GOVERNMENT

20301

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20301

Office of the Secretary of Defense

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UNITED STATES GOVERNMENT

ATTACH COPY OF ADVERTISEMENT HERE

12/28 LIT funds hearing
Town of Monrovia
(Governmental Unit)
.....Morgan County, Indiana

To: Mooresville/Decatur Times
60 S. Jefferson St.
Martinsville, IN 46151

Public Notices

The Monrovia Town Council will hold a **Public Hearing** on the proposed usage of LIT Economic Development funds for budget years 2021-2023 on 28 December 2020 at 7:30 pm. Hearing location will be 50 Walnut Street, Monrovia, Indiana.
hspaxlp

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total number of lines in notice.....9

COMPUTATION OF CHARGES

9 lines, 1 column(s) wide equals 9 equivalent lines at 0.395 cents per line.....\$3.56

Additional charges for notices containing rule or tabular work (50 per cent of above amount)

Charge for extra proofs of publication (\$1.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM.....\$3.56

DATA FOR COMPUTING COST

Width of single column in picas 9.4 Size of type 8 point

Number of insertions 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 times. The dates of publication being as follows:
12/05/20

Additionally, the statement checked below is true and correct

- Newspaper does not have a Web site.
- Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.
- Newspaper has a Web site, but due to technical problem or error, the public notice was posted on.....
- Newspaper has Web site but refuses to post the public notice.

Date..... 12-13-2020

Leah Leahy

Title: Public Notice Clerk

Page

The following information is provided for the purpose of
 providing a general overview of the program of work for the year
 1978-1979. The program of work is based on the current
 situation and is subject to change as the year progresses.
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 1978-1979. The program of work is based on the current
 situation and is subject to change as the year progresses.

Number of pages: 1
 Number of copies: 100
 Size of type: 12pt

FORM FOR COMPLETION

TO THE DIRECTOR OF THE
 (Name of the organization) (Address of the organization)
 (City) (State) (Zip)
 (Country)

COMPLETION OF FORM

Name of the organization

Board - number of pages

Head - number of pages

() - number of equivalent pages

Notes: () - number of pages of the document which the board of directors

has approved for publication, and () - number of pages of the document which the board of directors

FORM COPY

MEMBERSHIP LIST

Membership List
 1978-1979
 Form for completion

() - number of pages
 () - number of pages
 () - number of pages

MEMBERSHIP LIST

Ad 913996

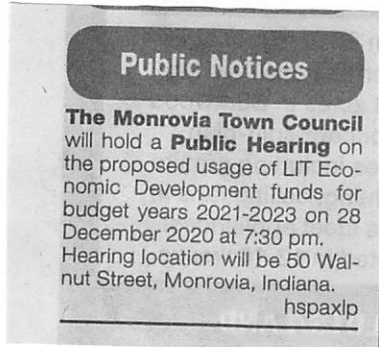
Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009A)

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.....Morgan County, Indiana

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